

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE SWAMINARAYAN GURUKUL VAPI DT VALSAD GUJ
2	AFFILIATION NO.(IF APPLICABLE)	430038
3	SCHOOL CODE (IF APPLICABLE)	10039
4	COMPLETE ADDRESS WITH PIN CODE	SHREE SWAMINARAYAN GURUKUL ROAD AT AND PO CHALA VALSAD 396191
5	PRINCIPAL NAME	Rajendra Prasad Maurya
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	SNGURUKUL@YAHOO.CO.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	8758057728

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://vapigurukul.org/affiliationletter/AFFILIATIONLETTER.pdf">http://vapigurukul.org/affiliationletter/AFFILIATIONLETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://vapigurukul.org/trustcertificate/TRUSTCERTIFICATE.pdf">http://vapigurukul.org/trustcertificate/TRUSTCERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://vapigurukul.org/noc/NOC.pdf">http://vapigurukul.org/noc/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://vapigurukul.org/recognitioncertificate/RECOGNITIONCERTIFICATE.pdf">http://vapigurukul.org/recognitioncertificate/RECOGNITIONCERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://vapigurukul.org/buildingcertificate/BUILDINGCERTIFICATE.pdf">http://vapigurukul.org/buildingcertificate/BUILDINGCERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="http://vapigurukul.org/firecertificate/FIRECETIFICATE.pdf">http://vapigurukul.org/firecertificate/FIRECETIFICATE.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://vapigurukul.org/deocertificate/DEOCERTIFICATE.pdf">http://vapigurukul.org/deocertificate/DEOCERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://vapigurukul.org/waterhealthcertificate/WATERHEALTHCERTIFICATE.pdf">http://vapigurukul.org/waterhealthcertificate/WATERHEALTHCERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://vapigurukul.org/feestructure/FEESTRUCTURE.pdf">http://vapigurukul.org/feestructure/FEESTRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vapigurukul.org/academic-calender.html">https://vapigurukul.org/academic-calender.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://vapigurukul.org/listofsmc/LIST_OF_SMC.pdf">http://vapigurukul.org/listofsmc/LIST_OF_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://vapigurukul.org/linkofpta/LINK_OF_PTA.pdf">http://vapigurukul.org/linkofpta/LINK_OF_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://vapigurukul.org/linkofthreeyearresult/LINK_OF_THREEYEARRESULT.pdf">http://vapigurukul.org/linkofthreeyearresult/LINK_OF_THREEYEARRESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rajendra Prasad Maurya
2	TOTAL NO. OF TEACHERS	55
	PGT	9
	TGT	23
	PRT	23

3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	117	116	99	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	76	73	96	NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35231.05
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	42
6	NO. OF BOYS TOILETS	42
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=TJqly4x_V_g">https://www.youtube.com/watch?v=TJqly4x_V_g</a>