## Mandatory Public Disclosure

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE SWAMINARAYAN GURUKUL VAPI DT VALSAD GUJ
2	AFFILIATION NO.(IF APPLICABLE)	430038
3	SCHOOL CODE (IF APPLICABLE)	10039
4	COMPLETE ADDRESS WITH PIN CODE	SHREE SWAMINARAYAN GURUKUL ROAD AT AND PO CHALA VALSAD 396191
5	PRINCIPAL NAME	MR AJIT HUKKERIKAR
6	PRINCIPAL QUALIFICATION	M A B ED
7	SCHOOL EMAIL ID	SNGURUKUL@YAHOO.CO.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	9408607559

## **B** : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://vapigurukul.org/affiliationletter/AFFILIATIONLETTER.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://vapigurukul.org/trustcertificate/TRUSTCERTIFICATE.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://vapigurukul.org/noc/NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://vapigurukul.org/recognitioncertificate /RECOGNITIONCERTIFICATE.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://vapigurukul.org/buildingcertificate/BUILDINGCERTIFICATE.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://vapigurukul.org/firecertificate/FIRECETIFICATE.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://vapigurukul.org/deocertificate/DEOCERTIFICATE.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://vapigurukul.org/waterhealthcertificate /WATERHEALTHCERTIFICATE.pdf	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://vapigurukul.org/feestructure/FEESTRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://vapigurukul.org/academiccalender/ACADEMICCALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://vapigurukul.org/listofsmc/LIST_OF_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://vapigurukul.org/linkofpta/LINK_OF_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://vapigurukul.org/linkofthreeyearresult /LINK_OF_THREEYEARRESULT.pdf

SL No.	INFORMATION	INFORMATION			DETAILS		
1	PRINCIPAL	PRINCIPAL			AJIT HUKKERIKAR		
2	2 TOTAL NO. OF TEACHERS			62			
	PGT				8		
	TGT				22		
	PRT				21		
3	TEACHERS SECTION RATIO				1:5		
4	DETAILS OF SPECIAL EDUCATOR				1		
5 RESUI	DETAILS OF COUNSELLOR AND WELLNESS TEACHER ULT CLASS: X				1		
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PAS	S PERCENTAGE	REMARKS	
1	2020	118	118	100		NA	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	75	74	99	NA

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35231.05
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	42
6	NO. OF BOYS TOILETS	84
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=TJqly4x_V_g